

BOOK LIST FOR THE SESSION 2026-27

CLASS - LKG				
S. No.	SUBJECT	BOOK TITLE	PUBLICATION	MRP
1	ALL FOUR IN ONE BOOK SET (ENGLISH, HINDI, MATHS, EVS)	KG-1 MONTH 1 TO MONTH 8	WOOD APPLE	1500
2	RHYMES & STORIES	TINKLE TALES & NANHI DHUN	WOOD APPLE	175
3	CURSIVE WRITING	GURUKUL'S CURSIVE WRITING	GURUKUL	170
LIST OF NOTE BOOKS				
S. No.	SUBJECT	PARTICULARS OF NOTEBOOKS	NO. OF NOTEBOOKS	MRP
1	ENGLISH	FOUR LINES COPY {172 Pages}	1	50
2	HINDI	TWO LINES COPY {172 Pages}	1	50
3	MATH	SMALL SQUARE BOX COPY {172 Pages}	1	50
4	COVER ROLL (BROWN)	FOR COPY'S	1	-
5	COVER ROLL (TRANSPARENT))	FOR BOOKS	1	-
6	NAME SLIP STICKER		1	20
7	COBRA FILE	(FOR STUDENT PORTFOLIO)	1	20
8	SCRAPBOOK (A4 SIZE)	32 PAGES (INTERLEAF)	1	40
9	CRAYON WAX COLOUR	-	1	40
10	A4 SIZE DRAWING BOOK		1	
TOTAL AMOUNT				2115